

1 A The meditation course has been provided for us  
2 under meditation tapes. Under religious videos,  
3 Reality of Magic, Herb Magic, Druidism for the  
4 New Age, and Pagan Wiccan Path have been  
5 provided. Under religious magazines, nothing has  
6 been provided. Page 2, religious cassettes, the  
7 Astral Projection Series has been provided.  
8 Opening to a Higher Consciousness has been  
9 provided. Past Life Regression has been  
10 provided.

11 Under the books, The Sabbats has been  
12 provided, Wiccan Beliefs and Practices has been  
13 provided, and Astrology for Beginners has been  
14 provided. Religious posters, all requests were  
15 provided, all six of them.

16 Q Would you mark with a checkmark the ones that you  
17 said had been provided?

18 A (Witness complies.)

19 Q This was your list that you created and sent to  
20 John Novero?

21 A Correct.

22 MR. McFARLAND: I'd like to have this

1 marked as Exhibit 3.

2 (Whereupon the Purchase Request  
3 dated May 7, 2004 was Marked  
4 Exhibit No. 3.)

5 Q I show you what's been marked as Exhibit 3. Tell  
6 me if you recognize the document at all.

7 A Yeah. This is the purchase request from this  
8 facility, May 7, 2004.

9 Q There's a list of a number of items in that  
10 document?

11 A Yes, there is.

12 Q Have any of those been purchased on behalf of the  
13 Wiccan group, that you know of?

14 A Everything on the list has been purchased.

15 Q If you could just read off the items that were  
16 purchased.

17 A Okay. One altar cloth, 18 inches; 12 crow  
18 feathers; two brass bells; four worry stones; one  
19 Book of Shadows; one CD, Astral Projection  
20 Series; one CD, Qabala Meditation Series; one CD,  
21 Meditation Course; one CD, Alchemy, A-L-C-H-E-M-  
22 y; and one tarot cards, complete tarot kit.

1 Q Thank you.

2 MR. MCFARLAND: I'd like to have this  
3 two-page document marked as Exhibit 4, please.  
4 (Whereupon the Purchase Request  
5 dated November 1, 2004 was Marked  
6 Exhibit No. 4.)

7 Q I'm showing you what's been marked as Exhibit 4  
8 for your review.

9 A Okay.

10 Q Do you recognize that document?

11 A Yes. This is a request to purchase supplies and  
12 services dated November 1, 2004.

13 Q What is listed in that document?

14 A One video, Discovering Witchcraft Mysteries; one  
15 video, Discovering Witchcraft Journeys; one  
16 video, Reality of Magic; one video, Pagan Wiccan  
17 Path; one video, Modern Witchcraft; one video,  
18 Making Initiation Tools; one video, Speak of the  
19 Devil; one video, Herb Magic; one video,  
20 Meditation and Astral Travel; and one video,  
21 Druidism for the New Age.

22 Q Were those items ever purchased on behalf of the

1 Wiccan group?

2 A Discovering Witchcraft Mysteries was not;  
3 Discovering Witchcraft was not; Making Initiation  
4 Tools was not; Speak of the Devil was not;  
5 Meditation and Astral Travel was. The remaining  
6 were, yes.

7 Q Why don't you mark the ones that were provided  
8 and purchased on behalf of your Wiccan group.

9 A (Witness complies.)

10 Q Now, with regard to Discovering Witchcraft  
11 Mysteries listed on Exhibit 4, is that a  
12 videotape or a book?

13 A I believe it's a videotape. I believe the entire  
14 list is videotapes.

15 Q Are these videotapes more important than the  
16 other videotapes?

17 A Those videotapes are available through the, at  
18 the time, approved vendor, Azure Green.

19 Q Will you renew your request for certain  
20 videotapes in the future, or how does that work?

21 A As far as I'm aware now, according to the  
22 director of treatment, the Department of

1 Corrections no longer purchases educational  
2 books, videos, or other materials for religious  
3 groups. Therefore, I will not be renewing my  
4 requests for any other materials.

5 MR. McFARLAND: I'd like to have this  
6 marked as Exhibit 5, please.

7 (Whereupon the Letter dated  
8 1/18/05 was Marked Exhibit No. 5.)

9 Q I show you what's been marked as Exhibit 5, Mr.  
10 Stevens. Do you recognize that document?

11 A Yes.

12 Q What is the document?

13 A A request for items requested January 18, 2005.

14 Q What do the lines mean across some of the items?

15 A The lines across the items are the items that  
16 have been provided from the previous -- I don't  
17 remember the date -- the previous request form.  
18 There is another copy of this had been sent in  
19 previously. The crossed-out items are the ones  
20 that the DOC has purchased.

21 Q So all the items that are crossed off on this,  
22 Modern Witchcraft and Astrology for Beginners,

1 Sabbats --

2 A Listed on this one here, the Sabbats is the book,  
3 if I'm not mistaken.

4 Q These are all crossed off; they've been provided  
5 here?

6 A That particular purchase order covers a few of  
7 the items, yes.

8 Q Now, are any of these items on different purchase  
9 orders, that you're aware of?

10 A I would assume so. If they've been purchased, it  
11 has to be on a purchase order somewhere.

12 Q It looks like on this document on Number 5 that  
13 there were a number of posters that were  
14 purchased.

15 A Correct.

16 Q It looks like a total of 17 posters; is that fair  
17 to say?

18 A Seventeen, correct.

19 Q What's the purpose of having posters?

20 A The posters are 8 1/2 by 11 basically educational  
21 tools that are the Pagan Year. It lists the  
22 eight Sabbats and the dates that they have them.

1 The Dark God is basically a plea to the god for  
2 assistance. The pentagram shows various  
3 different pentagrams and their meaning. The  
4 Wiccan Read is the main belief for Wiccans.

5 Healing Herbs is self-explanatory. The  
6 Chakras are the energy points. Green Man is  
7 various historical representations of the pagan  
8 god. Goddess Charge is a plea to the goddess  
9 similar to The Dark God. Hex Signs are historic  
10 representations. Kitchen witch is a name that  
11 you'd probably use.

12 The Evil Eye Action, you know, keep  
13 people away, that type of thing. Celtic Trees  
14 are the 12 trees that are important to the Celts.  
15 Moon Goddess is another plea to the goddess.  
16 Long version of the Wiccan Read is one that shows  
17 the meaning of each of the different runes, and  
18 The Witches Alphabet, along those lines.  
19 Talisman Pentacle is just the representation of  
20 the pentacle for doing the rune magic on.

21 Q Now, are these stored in the Wiccan footlocker?

22 A That's correct.

1 Q Are they used in your services at all?

2 A I have asked to have them mounted on the walls  
3 for the guys to look at or, in the alternative,  
4 have them copied, and neither has been done.

5 Q Do you share the space that you use for your  
6 ceremonies with other groups?

7 A The therapy room, to my knowledge, is used by the  
8 Catholics, by Christian prayer. I think there's  
9 another group that may use that. I'm not sure  
10 what it is.

11 Q Typically, how many Wiccans are present for any  
12 of the weekly ceremonies?

13 A The number varies because of the changing  
14 population here, as few as two, as many as eight  
15 or ten.

16 Q How often do you think you reach eight or ten  
17 people at a meeting in the past two years?

18 A The past two years, half a dozen times, maybe.

19 Q The rest are from two to four up to six?

20 A Two, four, six, yeah.

21 Q I'll show you this document and see if you  
22 recognize that?

1 daily meditations.

2 Q Otherwise, you do your meditation in your cell?

3 A I personally do. A lot of people that haven't  
4 been practicing for any length of time have  
5 difficulty meditating individually. There's too  
6 many distractions around them, cell mates, things  
7 of that nature, and they find it easier in group  
8 meditation to focus on one central object in the  
9 group. It just seems to facilitate the  
10 meditation process.

11 MR. McFARLAND: I'd like to have this  
12 marked as Exhibit 6.

13 (Whereupon the Schedule was Marked  
14 Exhibit No. 6.)

15 Q Is the B corridor where they have the chapel?

16 A Yes.

17 Q Do you know if this schedule reflects the current  
18 schedule for B corridor for different groups?

19 A I have no knowledge what goes on in the B  
20 corridor or therapy room. It says Wiccans on  
21 Friday, but again, I have no -- let's see.  
22 Monday and Friday mornings. We don't have access

1 the state.

2 Q There's no conflict between your being a minister  
3 in the Universal Life Church and your role as a  
4 Wiccan?

5 A I explained to them my religious affiliations,  
6 and their response basically was it's all  
7 different paths to the same thing, creator of  
8 life on earth, and they have no problem with it,  
9 and even offered to change it to giving me  
10 credentials as high priest, to change this  
11 particular line. I found no need to take that  
12 extra step. I'm comfortable with the credentials  
13 of the ministry.

14 Q In your complaint, you mentioned that there were  
15 a number of occasions in which your Wiccan civil  
16 group was not provided with cake and juice for a  
17 variety of services; is that fair to say?

18 A Yes.

19 Q How long did this period take place?

20 A On and off probably for the first six months that  
21 I was here.

22 Q What is your understanding as to the reasons why?

1 A Lack of communication. I would provide the  
2 information to the director of treatment or the  
3 recreational officer in charge, and it was not  
4 being passed on to the warehouse to send in the  
5 extra pan of cake or whatever it was.

6 Q Has this problem been resolved?

7 A Yes.

8 Q When was it resolved?

9 A Probably a year ago. We got everybody on the  
10 same page. The director of treatment has started  
11 a policy where we notify him, he notifies them,  
12 and then he gets back to us saying that  
13 everybody's been notified.

14 Q You mentioned a meeting between yourself and John  
15 Novero?

16 A Yes.

17 Q And Mr. Howland, right?

18 A Yes.

19 Q What was that meeting about?

20 A At the time, Mr. Novero was the acting director  
21 of treatment, and Mr. Howland is the liaison or  
22 the coordinator for inmate-run religious programs